2016 Calendar

Women For Orange County

*(Unless otherwise noted,  all daytime meetings begin with light refreshments at 11:00 am and presentations begin at 11:30 am.  Evening meetings will begin at 6:30 pm with refreshments and presentations will begin at 7:00 pm.*

SUNDAY, JANUARY 24, 2016
**[The Supreme Court Tenure of Chief Justice Roberts,](http://weebly-file/4/2/4/3/42430617/january_202016_20wfoc_20flyer.pdf%22%20%5Ct%20%22_blank)**with Dean Erwin Chemerinsky, Founding Dean of the UCI School of Law
12:30 p.m. - Refreshments
1:00 p.m. - Program begins

WEDNESDAY, FEBRUARY 24, 2016
Characteristics of Abuse with Carolyn Inmon

SATURDAY, MARCH 12, 2016
**[Great American Write-In](http://weebly-file/4/2/4/3/42430617/gawi_flyer_2016.pdf%22%20%5Ct%20%22_blank)**
See also Facebook link:  <https://www.facebook.com/events/1792939367596403/>
Delhi Center, Santa Ana  ([Google map](https://www.google.com/maps/place/505%2BE%2BCentral%2BAve%2C%2BSanta%2BAna%2C%2BCA%2B92707/%4033.714372%2C-117.861201%2C14z/data%3D%214m2%213m1%211s0x80dcd93384c2a883%3A0x99d6c082b37b0664?hl=en))
9:30 a.m. - 1:30 p.m.

WEDNESDAY, MARCH 23, 2016 (evening meeting)
**Plastics in our Environment, with Hans Johnson of Progressive Victory**:  Discussion of new law and initiative measure on plastic bags, and how plastic pollution impacts our lives.
6:30 p.m. -- Social Time
7:00 p.m. -- Speaker

SATURDAY, APRIL 9, 2016
Civil Rights and Tolerance Tour - OC Peace Ride
10:00 a.m. - 11:30 a.m.
Contact <http://www.ocpeaceride.com/tickets.html> for tickets, or Judy Curry (*fargojay@aol.com* or 949-951-8140) for details.

THURSDAY, APRIL 21, 2016
The Stem Cell Tour at UC Irvine
1:00 p.m. - 3:30 p.m.
Contact Steph Campbell for details (*smcampbell@ca.rr.com* or 714-299-4551)

WEDNESDAY, MAY 25, 2016
Violence in America, with Orange County Sheriff Sandra Hutchens

WEDNESDAY, JUNE 22, 2016
[**Refugees Welcome!**](http://weebly-file/4/2/4/3/42430617/june_2016_wfoc_flyer_refugees__1_.pdf)With Monica Curca and Rashad Al Dabbagh from the Arab American Civic Council, directors of the project.
11:00 a.m. - refreshments and 11:30 a.m. - program begins

WEDNESDAY, JULY 27, 2016
[**Film:  Michael Moore's "Where To Invade Next"**](http://weebly-file/4/2/4/3/42430617/july27.pdf)
11:00 a.m. - refreshments and 11:30 a.m. - program begins

SUNDAY, AUGUST 28, 2016
**﻿**[**Suffrage Day Luncheon**](http://weebly-file/4/2/4/3/42430617/suffrage_day_luncheon.pdf)**﻿**
[The Hacienda
1725 College Ave.
Santa Ana, CA 92706](https://goo.gl/maps/9hXGXYgFU432%22%20%5Ct%20%22_blank)

WEDNESDAY, SEPTEMBER 28, 2016 (evening meeting)
[**Propositions: The 2016 Ballot**](http://weebly-file/4/2/4/3/42430617/9-28-16.pdf)
6:30 pm - Social Time
7:00 pm - Program

WEDNESDAY, OCTOBER 26
[White Privilege](http://weebly-file/4/2/4/3/42430617/october_2016_wfoc_flyer_white_privilege.pdf)
11:00 am - refreshments
11:30 am - meeting begins

FRIDAY, NOVEMBER 11, 2016
[Stop Hunger Now!  (flyer includes registration information)](http://weebly-file/4/2/4/3/42430617/stophungernow.pdf%22%20%5Ct%20%22_blank)
10:30am - 1:00pm